



**A G E N D A**  
**TECHNICAL REVIEW COMMITTEE**

**July 17, 2008**

**9:00 A.M.**

**City Council Chambers**  
**CITY HALL**  
**217 SOUTH MAIN STREET**

**I. CALL MEETING TO ORDER**

**II. WELCOME GUESTS AND VISITORS**

**III. APPROVAL OF MINUTES**

- Minutes of June 19, 2008 meeting

**IV. ADOPTION OF AGENDA**

**V. GROUP DEVELOPMENT REVIEW**

- Staff Presentation
- Board discussion
- Recommendation

**G-17-07 Pinnacle Office Park Phase IV**

**NW Corner Of Jake Alexander Blvd West, S. Main & Dodd Street**  
**TM-061 P-186**

**VI. LAND DEVELOPMENT ORDINANCE REVIEW**

- Staff Presentation
- Board discussion
- Recommendation

**CD-4-05-2008 Rowan County Departments of Health and Social Services**

**1811 East Innes Street**  
**TM-070 P-096-A**

**LDOTA-03-2008**

- 1. Section 6.3.E.2 Frontage Width Comparison Procedures**
- 2. Section 16.7 & 16.8 Final Plat and Record Plat Certifications**
- 3. Section 5.8 Specific Provisions for HOUSE Building Type**
- 4. Section 2.6 Floating Overlay Districts, MHD – Manufactured Home District**

**TRC AGENDA  
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**VII. OTHER BOARD BUSINESS**

- A. Chairman
- B. Other Board members
- C. Staff

**VIII. ADJOURN**

**Order of agenda items is subject to change  
at the request of the Chairperson and  
approval by the Board.**