



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

June 21, 2016
5:00 p.m.

1. Invocation to be given by Councilmember Miller.
2. Call to order.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to proclaim the following observance:

COMMEMORATION OF THE 50th ANNIVERSARY OF
THE VIETNAM WAR

June 26, 2016

6. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the Regular Meeting of June 7, 2016 and the Recessed Meeting of June 9, 2016.
 - (b) Amend the FY2015-2016 Financial Plan for the Employee Health Care Fund.
 - (c) Adopt a Budget **ORDINANCE** amendment to the FY2015-2016 budget in the amount of \$11,200 to appropriate various Parks and Recreation donations.
 - (d) Adopt a Budget **ORDINANCE** amendment to the FY2015-2016 budget in the amount of \$24,375 to appropriate donations for the All-America City trip.
 - (e) Approve an application for a 2016 Justice Assistance Grant in the amount of \$37,749.
 - (f) Approve a request from AT&T to place 125 handholes and 16,358 feet of innerduct in the public right-of-way in accordance with Section 11-24(27) of the City Code.
 - (g) Set a public hearing regarding an Industrial Building Revitalization Grant in the amount of \$25,000 for Southmark Limited III, LLC located at 408 Long Meadow Drive.
7. Council to consider adopting a Budget Ordinance for Fiscal Year 2016-2017.
8. Council to consider adopting an **ORDINANCE** amending Chapter 5 (Animals and Fowl) and Chapter 14 (Nuisances) of the Salisbury City Code related to keeping chickens and roosters, nuisance abatement deadlines, and maximum overall height of overgrown grass and weeds.
9. Council to consider a second reading of an **ORDINANCE** regarding CD-01-2016, The Abbey, to rezone approximately 1.5 acres at 128 North Fulton Street from Urban Residential to Residential Mixed-Use with a Conditional District Overlay.

COUNCIL MEETING AGENDA – PAGE 2 – JUNE 21, 2016

10. Council to consider awarding a contract to Downtown Salisbury, Incorporated in the amount of \$131,500 for services in the Municipal Service District for FY2016-2017.
11. Council to consider a request to the Rowan County Board of Commissioners regarding a \$40,000 appropriation for a dog park.
12. Council to consider making appointments to various boards and commissions.
13. Council to receive public comment. *Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.*
14. City Manager's Comments.
15. Mayor's Announcements.
 - (a) Downtown Salisbury, Inc. will host an Open House Thursday June 23 from 5:00-7:00 p.m. on the first floor of the Gateway Building located at 204 East Innes Street. The Open House is the first in a series to consider what public improvements, if any, should be made to ensure the long-term vitality of the downtown. Citizens are invited to drop-in anytime between 5:00-7:00 p.m.
 - (b) Salisbury Parks and Recreation will host Movies in the Park Friday, June 24, 2016 at City Park. Pre-movie entertainment will begin at 8:00 p.m. and the movie "Home" will begin at 9:00 p.m. Concessions will be available for purchase. This event is free and open to the public. For more information please call 704-216-PLAY.
 - (c) Parks and Recreation will host the Music at the Mural Concert Series Saturday, June 25, 2016 at 8:00 p.m. on West Fisher Street. Live entertainment will be provided by Motel Soap. Bring a chair and enjoy music in the heart of downtown Salisbury. This event is free and open to the public.
 - (d) Applications are now being accepted for the 2016 Salisbury Citizen's Academy. The academy is a 10-week program that meets each Thursday evening from 5:30 p.m. until 8:30 p.m. beginning September 8 and ending with graduation November 10. Participants will meet at various city facilities and have an inside view of City operations. Applications are available online or by calling the City Clerk's office at 704-638-5224. All applications must be received by July 22.
 - (e) The next "Meet with the Manager" will be held Wednesday, July 6 from 9:00 a.m. until 10:00 a.m. in the first floor conference room at City Hall, 217 South Main Street. This is an open office hour for citizens to share their ideas or concerns regarding City services with the City Manager.
 - (f) Due to the July 4th Holiday, City Council will hold only one meeting in July. The next regularly scheduled meeting will be held Tuesday, July 19, 2016 at 5:00 p.m.
16. Adjourn.