



# *City of Salisbury*

North Carolina

## COUNCIL MEETING AGENDA

June 7, 2016  
5:00 p.m.

1. Invocation to be given by Councilmember Post.
2. Call to order.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to proclaim the following observance:  

NATIONAL SPORTS MEDIA ASSOCIATION DAYS                  June 18-20, 2016
6. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the Regular Meetings of May 3, 2016 and May 17, 2016.
  - (b) Adopt a Budget **ORDINANCE** amendment to the FY2015-2016 budget in the amount of \$10,900 to appropriate Asset Forfeiture funds for the Police Department.
  - (c) Adopt a Budget **ORDINANCE** amendment to the FY2015-2016 budget in the amount of \$2,000 to appropriate grand funds for Hurley Park.
  - (d) Adopt a Budget **ORDINANCE** amendment to the FY2015-2016 budget in the amount of \$20,343 to appropriate 2015 Edward Byrne Memorial Justice Assistance Grant funds.
  - (e) Adopt a **RESOLUTION** authorizing the City Manager to execute a grant application with the State of North Carolina for Asset Inventory and Assessment grants for water and sewer.
7. Council to receive a Council Committee report regarding CD-01-2016, The Abbey, to rezone approximately 1.5 acres at 128 North Fulton Street from Urban Residential to Residential Mixed-Use with a Conditional District Overlay:
  - (a) Receive a report from Council Committee
  - (b) Hold a second public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to rezone the property and establish the Conditional District Overlay.

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8. Council to consider Land Development Ordinance and District Map amendment CD-02-2016, Da Vita Medical, to rezone approximately 2 acres at 111 Dorsett Drive Street by amending an existing Conditional District Overlay to permit the expansion of an existing medical facility.
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to rezone the property and amend the Conditional District Overlay.
9. Council to hold a public hearing regarding the proposed FY2016-2017 City Budget.
10. Council to hold a public hearing regarding a proposed contract with Downtown Salisbury, Inc. to provide services for the Municipal Service District for FY2016-2017.
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
11. Council to receive a presentation regarding donations received to date for the Dog Paws Park.
12. Council to consider a request for a temporary right-of-way use permit for the closure of three parking spaces and the sidewalk adjacent to 113 East Fisher Street through June 30, 2016.
13. Council to consider making appointments to various boards and commissions.
14. Council to receive public comment. *Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.*
15. City Manager's Comments.
16. Mayor's Announcements.
  - (a) The next "Meet with the Manager" will be held Wednesday, June 8 from 9:00 a.m. until 10:00 a.m. in the first floor conference room at City Hall, 217 South Main Street. The City Manager will be attending a meeting in Raleigh on June 8, and the "Meet with the Manager" meeting will be an hour for citizens to share their ideas or concerns with the Assistant City Managers.
  - (b) A celebratory send-off for the official Salisbury Delegation for the All-America City presentation will be held Wednesday, June 15, 2016 at 5:30 p.m. in the City Hall parking lot. The delegation will travel to Denver, Colorado to attend the National Civic League's 2016 All-America City Award finals. The send-off celebration will feature hot dogs, ice cream, popcorn, music and much more. Salisbury is one of 20 cities from across the United States who will travel to Denver in hopes of being named one of the 10 All-America Cities for 2016. Salisbury's delegation includes students and adults who participated in three programs that focus on the well-being of children at home and at school: the Norvell Theater, the Knox Co-Principals program, and Fit For Motion, a nutrition and physical fitness program through Novant Health and the Rowan County YMCA. All members of the community are invited and encouraged to attend this send-off event.

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- (c) Applications are now being accepted for the 2016 Salisbury Citizen's Academy. The academy is a 10-week program that meets each Thursday evening from 5:30 p.m. until 8:30 p.m. beginning September 8 and ending with graduation November 10. Participants will meet at various city facilities and have an inside view of City operations. Applications are available online or by calling the City Clerk's office at 704-638-5224. All applications must be received by July 22.
  
- 17. Council to go into closed session concerning acquisition of property located on Tax Map 471 Parcel 1070 owned by Mark Lerner for a potential Fire Department substation as allowed by NCGS 143-318.11(5).
  
- 18. Recess.