



# *City of Salisbury*

*North Carolina*

## COUNCIL MEETING AGENDA

**April 17, 2012**  
**4:00 p.m.**

1. Call to order.
2. Invocation to be given by Mayor Pro Tem Kluttz.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the Regular Meeting of April 3, 2012.
  - (b) Close Miller Street from Jackson Street to Club Drive, Jackson Street at Lake Drive, Steel Street at Church Street, and Jackson Street at 11<sup>th</sup> Street, Tuesday, May 1, 2012 from 10:30 a.m. until 12:30 p.m. for the Patriot's Flag Concourse Memorial Dedication.
6. Council to consider Land Development Ordinance and district map amendment CD-01-2012, Westgate Commons Apartments, unnumbered Brenner Avenue, to rezone approximately 5 acres and establish a new conditional district overlay to permit the development of a 72-unit campus-style multi-family development:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an **ORDINANCE** to establish the conditional district overlay.
7. Council to consider Land Development district map amendment LDOZ-01-2012, 123 North Shaver Street and 514 East Innes Street, to rezone approximately 2 acres from Institutional Campus (IC) to Corridor Mixed-Use (CMX):
  - (a) Receive a presentation from staff regarding Planning Board recommendation
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an **ORDINANCE** to amend the Land Development district map.
8. Council to receive a report from the Centralina Council of Government and consider authorizing the Mayor to execute an agreement to support and participate in the CONNECT Sustainable Communities Program.
9. Council to consider authorizing the Mayor and City Clerk to execute a Municipal Agreement with the North Carolina Department of Transportation (NCDOT) regarding replacement of the bridge on West Innes Street over Grants Creek.

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10. Council to receive a report from staff regarding the Comprehensive Transportation Plan (CTP) and Street Index.
11. Council to consider appointments to various Boards and Commissions.
12. Council to receive public comments.
13. City Manager's comments.
14. Mayor's Announcements.
  - (a) The Community Appearance Commission and the Public Service Department will sponsor Spring Spruce-up Week April 16-20, 2012. Please call 704-638-5260 for more information or to arrange special trash collection.
  - (b) Downtown Salisbury, Inc. will host Earth Night Out! Friday, April 20, 2012 from 5:00 p.m. until 9:00 p.m. in downtown Salisbury.
  - (c) The Salisbury Parks and Recreation Department will hold the 6<sup>th</sup> annual Touch a Truck event Saturday, April 21, 2012 from 10:00 a.m. until 1:00 p.m. at the First Bank Parking Lot located at 215 West Innes Street.
  - (d) A dedication ceremony for the Patriots Flag Concourse and Memorial will be held Tuesday, May 1, 2012 at 11:00 a.m. at City Park at the corner of North Jackson Street and West Miller Street. Parking will be available at Lake Drive with shuttle service to the ceremony. Handicapped parking will be available near the City Park Tennis Courts on West Miller Street.
  - (e) The Neighborhood Leaders Alliance of the Community Appearance Commission will meet Thursday, May 3, 2012 at 4:00 p.m. at One Water Street.
  - (f) The City of Salisbury is seeking citizens who have an interest in serving on one of the City's Boards and Commissions. ETJ seats are currently available on the Planning Board and the Zoning Board of Adjustment. ETJ seats are open to citizens who live in the one mile area outside the City limits. Information regarding the Boards and Commissions and applications are available online at [www.salisburync.gov](http://www.salisburync.gov) under the Boards and Commissions tab. Applications are also available at the City Clerk's Office located at 217 South Main Street, or by calling 704-638-5224.
  - (g) Other announcements.
15. Adjourn.