

Salisbury, North Carolina
June 17, 2003

REGULAR MEETING

PRESENT: Mayor Pro Tem, Paul B. Woodson, Jr., Presiding; Councilmen William (Pete) Kennedy; Robert (Bob) Martin; City Manager, David W. Treme; City Attorney, F. Rivers Lawther, Jr.; and City Clerk, Myra B. Heard.

ABSENT: Mayor, Susan W. Kluttz; Councilman William (Bill) Burgin.

The meeting was called to order by Mayor Pro Tem Woodson at 4:00 p.m. The invocation was given by Councilman Kennedy.

Mayor Pro Tem Woodson announced that Councilman Martin has a family emergency and will have to leave early; therefore the agenda will be adjusted accordingly.

PLEDGE OF ALLEGIANCE

Mayor Pro Tem Woodson led those present in the Pledge of Allegiance to the United States flag.

RECOGNITION OF VISITORS

Mayor Pro Tem Woodson recognized all visitors present.

CONSENT AGENDA

(a) Minutes

Approve Minutes of the regular meeting of June 3, 2003; recessed meeting of June 4, 2003; and recessed meeting of June 12, 2003.

(b) Group Development Site Plans

Approve group development site plans:

- G-01-03 - Bunker Land Group, 1906 W. Innes Street (Walgreens) - revision to previously approved application for parking and landscape.

- G-06-02 - Fleming Heights, 430 Lash Drive - for the construction of a thirty-two (32) apartment units for the elderly.

(c) Final Subdivision Plat - S-10-02

Approve final subdivision plat - S-10-02 - Salisbury Township Shopping Center, 1605 East Innes Street, for a proposed Eckerd site.

(d) Alley Closing - 200 Block of East 15th Street

Receive petition to close three (3) alleys in the 200 block of East 15th Street and adopt a resolution setting a public hearing for July 15, 2003.

RESOLUTION PERTAINING TO THE PROPOSED CLOSING OF ALLEYS IN THE 200 BLOCK OF EAST 15TH STREET

(The above resolution is recorded in full in Resolution Book No. 11, under Chapter XII – Miscellaneous, at Page No. 28, and is known as Resolution No. 2003-28.)

(e) Street Closing - Short Street Community Cookout

Approve permit closing Short Street from Bost Street to the dead end for the annual Short Street Community Cookout on Saturday, July 5, 2003, from 2:00 p.m. until midnight.

Thereupon, Councilman Kennedy **moved** to approve the Consent Agenda as submitted. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0)

GROUP DEVELOPMENT SITE PLAN - G-09-03 - BIRKDALE

G-09-03 Birkdale 1900 Block of Faith Road

(a) Mr. David Phillips, Development Services Specialist, informed Council that an application had been submitted for the construction of a two hundred sixty (260) lot single-family residential subdivision. He noted that the property is zoned RD-B indicating the developer can establish lot size and setback requirements. Mr. Phillips explained that a fifteen (15) foot landscaping strip around the perimeter of the property is required as a complete visual separation and that this requirement will be met.

Mr. Phillips informed Council that the Planning Board approved the plan with the recommendation that at the completion of the first phase, which will consist of one hundred (100) lots, the site be reviewed again to determine if an additional entrance to the subdivision is needed. A more accurate traffic count will be available at that time.

(b) Mayor Pro Tem Woodson opened the floor for public comments on Group Development Site Plan G-09-03.

Those speaking in **favor** of the plan were:

Mr. Jim Burgess, Developer, 125 Stone Ridge Drive, asked Council to approve the site plan. Mr. Burgess commented that he felt they had designed a nice neighborhood and tried to maintain green space. He noted that the Planning Board voted unanimously for the plan. Mr. Burgess stated that this development was new for the area and he is in agreement to stop after the first one hundred (100) lots in order to get a traffic count.

Mr. Phillips pointed out to Council that the subdivision will be served with City water and sewer.

Since no one was present to speak in opposition to the plan, Mayor Pro Tem Woodson closed the public comment.

(c) Thereupon, Councilman Kennedy made a **motion** to approve Group Development G-09-03 Birkdale for the first one hundred (100) lots as presented. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0)

REFUND A PORTION OF OUTSTANDING GENERAL OBLIGATION BONDS

(a) Ms. Myra Heard, City Clerk, informed Council that the bond order entitled "BOND ORDER AUTHORIZING THE ISSUANCE OF \$13,000,000 REFUNDING BONDS OF THE CITY OF SALISBURY" was introduced at the June 3, 2003 Council Meeting. The bond order and notice of public hearing was published in the SALISBURY POST on June 6, 2003. Ms. Heard also reported that Mr. John Sofley, Finance Director, has filed a statement of debt in her office, complying with the provisions of the Local Government Bond Act. The statement shows the net indebtedness of the City to be 1.9% of the assessed valuation of property in the City subject to taxation.

(b) Councilman Kennedy made a **motion** to open the public hearing, after due notice and advertisement thereof, on the bond order and announced that the Council would have anyone who wished to be heard on the questions of the validity of the bond order and the advisability of issuing the bonds. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0)

No one was present to speak in **favor** or in **opposition** to the bond order.

Thereupon, Councilman Kennedy **moved** to close the public hearing. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0)

Mr. Sofley informed Council that interest rates have continued to drop and he now anticipates \$60,000-\$70,000 savings to the City.

(c) Councilman Kennedy introduced the following ORDER, a copy of which had been provided to each Council member and which was read by its title:

"BOND ORDER AUTHORIZING THE ISSUANCE OF \$13,000,000 REFUNDING BONDS OF THE CITY OF SALISBURY"

WHEREAS, the City of Salisbury (the "City") has issued Sanitary Sewer Bonds, Series 1989, dated July 1, 1989 (the "Sanitary Sewer Bonds, Series 1989"), a certain portion of which remain outstanding (the "Outstanding Sanitary Sewer Bonds, Series 1989"); and

WHEREAS, the County has issued Sanitary Sewer Bonds, Series 1992, dated January 1, 1992 (the "Sanitary Sewer Bonds, Series 1992"), a certain portion of which remain outstanding (the "Outstanding Sanitary Sewer Bonds, Series 1992"); and

WHEREAS, the County has issued General Obligation Refunding Bonds, Series 1993, dated November 1, 1993 (the "General Obligation Refunding Bonds, Series 1993"), a certain portion of which remain outstanding (the "Outstanding General Obligation Refunding Bonds, Series 1993"); and

WHEREAS, the County has issued Water and Sewer Bonds, Series 1995, dated November 1, 1995 (the "Water and Sewer Bonds, Series 1995"), a certain portion of which remain outstanding (the "Outstanding Water and Sewer Bonds, Series 1995"); and

WHEREAS, the City Council deems it advisable to refund all or a portion of the Outstanding Sanitary Sewer Bonds, Series 1989, Outstanding Sanitary Sewer Bonds, Series 1992, Outstanding General Obligation Refunding Bonds, Series 1993 and Outstanding Water and Sewer Bonds, Series 1995 (collectively referred to herein as the "Outstanding Bonds to be Refunded") pursuant to and in accordance with The Local Government Finance Act; and

WHEREAS, the Council has caused to be filed with the Secretary of the Local Government Commission of North Carolina an application for Commission approval of the bonds hereinafter described as required by The Local Government Finance Act, and the Secretary of the Commission has notified the Council that the application has been filed and accepted for submission to the Commission;

NOW, THEREFORE, BE IT ORDERED by the Council as follows:

Section 1. The City Council has ascertained and hereby determines that it is advisable to refund the Outstanding Bonds to be Refunded.

Section 2. To raise all or a portion of the money required to refund the Outstanding Bonds to be Refunded as set forth above and to pay expenses in connection therewith, bonds of the City are hereby authorized and shall be issued pursuant to The Local Government Finance Act of North Carolina. The maximum aggregate principal amount of bonds authorized by this bond order shall be \$13,000,000.

Section 3. Taxes sufficient to pay the principal of and interest on those bonds when due shall be annually levied and collected.

Section 4. A sworn statement of the City's debt has been filed with the City Clerk and is open to public inspection.

Section 5. The bond order shall take effect upon its adoption.

(d) Adoption of Bond Order

Councilman Kennedy **moved** to adopt without change, and direct the Clerk to publish as prescribed by The Local Government Bond Act the bond order entitled "Bond Order Authorizing the Issuance of \$13,000,000 refunding bonds of the City of Salisbury" that was introduced at the meeting of City Council held on June 3, 2003. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0)

MOTOROLA CONTRACT

Mr. Mike Crowell, Information Technology Manager, and Mr. John Sofley, Finance Director, presented Council with an agreement with Motorola for \$2,779,000 for the implementation of the new 800 Trunking System. Mr. Sofley reminded Council that this agreement is one of Council's top priority for the FY2003-2004 budget and will allow the City to begin ordering the necessary equipment for implementation. He also requested Council to authorize the City Manager to sign the contract.

Thereupon, Councilman Kennedy **moved** to approve the contract with Motorola and authorize the City Manager to execute the contract. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0)

BUDGET AMENDMENT - PARKS & RECREATION FY2002-2003 BUDGET

Ms. Gail Elder White, Parks & Recreation Director, requested Council's approval for a budget ordinance amending the Parks and Recreation Department FY 2002-2003 budget to appropriate \$6,870 received in various donations and grants.

Thereupon, Councilman Kennedy made a **motion** to approve the budget ordinance amendment. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0)

AN ORDINANCE AMENDING THE 2002-2003 BUDGET ORDINANCE OF THE CITY OF SALISBURY, NORTH CAROLINA TO APPROPRIATE VARIOUS RECREATION DONATIONS

(The above Ordinance is recorded in full in Ordinance Book No. 19, under Chapter II - Administrative, at Page No. 38, and is known as Ordinance No. 2003-42.)

The Council was informed that due to the lack of an affirmative vote of two-thirds of all members of the Council, it will be necessary to have a second reading on the above ordinance before it can be ratified.

BUDGET AMENDMENT FY 2002-2003 BUDGET - LEASE PURCHASE REVENUES

Mr. John Sofley, Finance Director, reminded Council that it had authorized the purchase of property in the 300 block of South Main Street through lease purchase financing. The budget amendment will appropriate the funds in the budget.

Thereupon, Councilman Kennedy made a **motion** to approve the budget ordinance amending the FY2002-2003 budget of the City of Salisbury to appropriate lease purchase revenues in the amount of \$1,000,000. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0)

AN ORDINANCE AMENDING THE 2002-2003 BUDGET ORDINANCE OF THE CITY OF SALISBURY, NORTH CAROLINA TO APPROPRIATE LEASE PURCHASE REVENUES

(The above Ordinance is recorded in full in Ordinance Book No. 19, under Chapter II - Administrative, at Page No. 39, and is known as Ordinance No. 2003-43.)

The Council was informed that due to the lack of an affirmative vote of two-thirds of all members of the Council, it will be necessary to have a second reading on the above ordinance before it can be ratified.

WATER AND SEWER EXTENSION AGREEMENT - FOREST GLEN, PHASE III

Mr. John Vest, Deputy Utilities Director, explained to Council that the Forest Glen subdivision has developed two (2) phases, both of which the City participated in with water and sewer extension. He referred to an extension agreement that stated the developer agrees to pay 100% of the cost up front and as certificates of occupancy are issued the City can reimburse up to 50% if 75% of the lots are built within ten (10) years.

Mayor Pro Tem Woodson stated he felt this was a good deal for the developer and the City.

Thereupon, Councilman Kennedy **moved** to approve the water and sewer agreement for Forest Glen, Phase III. Mr. Martin seconded the motion. Messrs. Kennedy, Martin and Woodson voted AYE. (3-0).

Councilman Martin

Councilman Martin left the meeting at 4:15 p.m. due to a family emergency. No formal vote was taken excusing Councilman Martin, therefore his vote shall be recorded as affirmative hereinafter per State Statue 160A-75 "No member shall be excused from voting except upon matters involving the consideration of his own financial interest of official conduct. In all other cases, a failure to vote by a member who is physically present in the council chamber, or who has withdrawn without being excused by a majority vote of the remaining members present, shall be recorded as an affirmative vote".

RECOGNITION OF POLICE PERSONNEL

Police Chief Mark Wilhelm recognized the following Veteran Officer of the Year, Young Officer of the Year, and Employee of the Year from the Salisbury Police Department.

Veteran Officer of the Year: Sgt. Jerry Green

Young Officer of the Year: Officer Mike Rocklin

Employee of the Year: Sgt. Rory Collins

RECOGNITION OF FIRE PERSONNEL

Fire Chief Sam Brady recognized the following Veteran and Rookie Firefighter of the year from the Salisbury Fire Department.

Veteran Firefighter: Battalion Chief Tom Murphy

Rookie Firefighter: Fire Control Specialist II Lonnie Horne

STAFF REPORTS - HIGHWAY 70 ANNEXATION AREA

Mr. Dan Mikkelson, Director of Land Management and Development, explained to Council that Land Management and Development has been administering the annexation of the Highway 70 area, which will become effective July 1, 2003. He told Council that each department will speak to Council concerning their department's efforts in preparation for the annexation.

Mr. Mikkelson noted that the City will follow up with street lighting. Duke Power has taken an inventory of the area and will transfer the cost of service for street lights on public streets to the City of Salisbury effective July 1, 2003. He added that there will still be private yard lights and those will remain the homeowners responsibility.

City Manager Treme called upon the following departments for their report:

(a) Utilities

Mr. John Vest, Deputy Utilities Director, presented Council with a schedule for water and sewer service to the annexation area. Mr. Vest told Council that by July 2003 they will have the plans and design completed and will submit permits to the State, with easement acquisition to begin in August 2003. Mr. Vest added that in January 2004 they will advertise for bids to be opened in February 2004 and awarded in March 2004. Construction is scheduled to begin in April 2004 with the completion date set for June 30, 2005, as required by State Statutes.

Mr. Vest told Council that Pierson and Whitman, the City's consultant, is in the area surveying for easements and final design for the plans. Mr. Larry Chilton, Planning and Land Services, Inc., will be contacting property owners regarding easements in the near future.

(b) Public Services

Mr. Vernon Sherrill, Public Services Director, stated his department has four (4) primary areas of responsibility in the annexation area: solid waste collection; traffic operations which is responsible for street signs and pavement markings; street division, which is responsible for street maintenance including 4.9 miles of streets that will be assumed by the City; and landscape operations which will have two (2) areas it will be responsible to mow.

Mr. Sherrill noted that he has already altered the routes to accommodate the new area for solid waste collection. The first pick up will take place on July 7, 2003. Before that date the department will distribute to homes in the area carts and recycle bins along with an information packet explaining what is collected and what is not.

Mr. Sherrill indicated that approximately twelve hundred (1,200) feet of street marking and 4.9 miles of streets will need to be redone. All signs in the area will be inventoried to determine if any need to be replaced or repaired.

Mr. Sherrill told Council that the street division will begin road maintenance as necessary, the leaf and limb collection will begin on time, and landscape operations will begin right-of-way mowing in July.

(c) Fire Department

Fire Chief Sam Brady informed Council that his department has been working to familiarize themselves with the new area and have developed new maps including the areas for their response districts. He noted that all names and addresses have been entered into the dispatch system, and water points have been established. Chief Brady told Council that in the case of a significant event they have established plans for long-term water supply. He added that they will also have rural and municipal back-ups for the area if needed.

(d) Parks & Recreation

Ms. Gail Elder White, Parks and Recreation Director, told Council that Parks and Recreation will distribute a newsletter introducing new residents to the Parks and Recreation as well as all of the City services. She noted that the information being presented to Council today will be included in the newsletter along with comments from Mayor and Council. She indicated that the newsletters will be distributed to the new residents by the end of next week. Ms. Elder White told Council that they will also provide a six (6) month follow up in January to keep new residents informed.

(e) Police Department

Ms. Sue Wales, Planning & Research Director, informed Council that key personnel from each division have been meeting in preparation for the annexation. She noted that they have determined which patrol district will service each annexed area. The south side of Statesville Boulevard, including Hendrix Estates, will be in the South District with the north side of Statesville Boulevard, including Westcliff, will be served by the North District.

Ms. Wales told Council that they have redistributed officers into the patrol districts to ensure enough manpower for the covered areas. She also discussed the types of calls they anticipate from the new area. Ms. Wales noted that each employee has been prepared through training and provided a map of the annexed area. Ms. Wales stated that they have developed a two and a half (2½) page flyer describing the divisions in the Department and the services provided.

Ms. Wales indicated that the CAD and MS systems have been updated and are ready to go. Officers will contact the Sheriff's office for information on drug violators and sex offenders in the area so investigators will be prepared. Officers will also meet with probation and parole to be aware of any persons on probation in the area. Patrol officers have obtained emergency contact

information from area businesses as well as contacted the Farm Credit Bureau concerning the Department's bank alarm response procedures. Ms. Wales added that they have also entered into a trespass agreement with Old Carolina Brick.

STREET CLOSING - 400 BLOCK OF NORTH JACKSON STREET

(a) Ms. Wendy Brindle, Traffic Engineer, informed Council that a resolution of intent to close the 400 block of North Jackson Street was adopted on May 20, 2003. She noted that the request was made by the City's Utility Department for security surrounding their new water treatment plant. The City owns property on both sides of the street and therefore did not have to legally contact any other property owners. She added that as a courtesy the Utilities Department spoke with a business on West Cemetery Street and there was no opposition.

(b) Mayor Pro Tem Woodson convened a public hearing, after due notice and advertisement therefore, on the closing of the 400 block of North Jackson Street.

No one was present to speak in **favor** or in **opposition** to the street closing; therefore Mayor Pro Tem Woodson closed the public hearing.

(c) Thereupon, Councilman Kennedy made a **motion** to adopt a resolution accepting offers of dedication for the street. Mayor Pro Tem Woodson seconded the motion. Messrs. Kennedy, Martin, and Woodson voted AYE. (3-0)

RESOLUTION PERTAINING TO THE ACCEPTANCE OF AN OFFER OF DEDICATION FOR PUBLIC USE OF THE 400 BLOCK OF NORTH JACKSON STREET

(The above resolution is recorded in full in Resolution Book No. 11, under Chapter XII – Miscellaneous, at Page No. 29, and is known as Resolution No. 2003-29.)

(d) Thereupon, Councilman Kennedy **moved** to adopt an ORDER closing the 400 Block of North Jackson Street. Mayor Pro Tem Woodson seconded the motion. Messrs. Kennedy, Martin, and Woodson voted AYE. (3-0).

<u>NORTH CAROLINA</u>	*	<u>BEFORE THE CITY COUNCIL OF</u>
ROWAN COUNTY	*	THE CITY OF SALISBURY
	*	NORTH CAROLINA
IN THE MATTER OF:	*	
	*	
	*	
	*	ORDER CLOSING OF A STREET
CLOSING OF THE 400 BLOCK OF	*	PURSUANT TO GENERAL
NORTH JACKSON STREET	*	STATUTE OF NORTH CAROLINA
	*	SECTION 160A-299
	*	

THIS CAUSE, coming on to be heard and being heard before the City Council of the City of Salisbury, Rowan County, North Carolina, at the regular meeting of said Council held on June 17th at 4:00 p.m., in the City Office Building at 217 South Main Street, Salisbury, North Carolina, and it appearing to the Council that all persons, firms and corporations owning property adjoining the street described in the Petition filed in this cause are parties to this proceeding; and it further appearing that said street is not maintained by the Department of Transportation; and it further appearing that notice of this hearing was duly published in THE SALISBURY POST on May 23, May 30, June 6 and June 13.

And it further appearing to the Council and the Council finding as a fact, that the closing of the street, as described in the Petition filed in this cause, is not contrary to the public interest or the property rights of any individual, and that no individual owning property in the vicinity of said street or in the subdivision in which they are located will be deprived of reasonable means of ingress and egress to his property by the closing of said street; and it further appearing to this Council that the relief prayed in the Petition should be granted.

IT IS NOW, THEREFORE, ORDERED AND DECREED by the City Council of the City of Salisbury, Rowan County, North Carolina, pursuant to and in accordance with the authority vested in this Council by the General statutes of North Carolina, Section 160A-299. Jackson Street from the north edge of Kerr Street to the south edge of Cemetery Street.

Be and the same is hereby forever closed

This the 17th day of June, 2003.

CITY COUNCIL OF THE CITY OF

SALISBURY, NORTH CAROLINA

Mayor Pro Tem

s/s Myra B. Heard _____

City Clerk

-

JOHN DEERE BACKHOE - SALISBURY-ROWAN WATER UTILITY DEPARTMENT

Mr. Dewey Peck, Purchasing Manager, addressed Council concerning a resolution for the purchase of a backhoe. He explained to Council that Union County had awarded a contract in November, 2002 for a unit that meets the City's specifications and this resolution would allow the City to "piggy back" on the contract awarded by Union County to obtain the backhoe for the same price.

Thereupon, Councilman Kennedy made a **motion** to approve the resolution authorizing the purchase of a John Deer model 410G backhoe for the Salisbury-Rowan Utility Department in the amount of \$64,444.00. Mayor Pro Tem Woodson seconded the motion. Messrs. Kennedy, Martin, and Woodson voted AYE. (3-0)

RESOLUTION AUTHORIZING THE PURCHASE OF A JOHN DEERE MODEL 410G BACKHOE FOR THE SALISBURY-ROWAN WATER UTILITY DEPARTMENT

(The above resolution is recorded in full in Resolution Book No. 11, under Chapter XII – Miscellaneous, at Page No. 30, and is known as Resolution No. 2003-30.)

TRANSFER HOLLY AVENUE FROM THE NCDOT SYSTEM TO THE CITY SYSTEM FOR MAINTENANCE

Mr. Patrick Ritchie, Staff Engineer, explained to Council that Holly Avenue SR1956 is located behind Salisbury Marketplace running from Statesville Boulevard to Woodleaf Road. He indicated that staff has worked with the North Carolina Department of Transportation (NCDOT) for improvements. NCDOT agreed to repave after utility work in the area was completed and all improvements have now been made. Mr. Ritchie pointed out that there will be approximately two hundred (200) feet outside of the City limits that will not be eligible for Powell Bill funds until the City annexes the area, and the proposal is to accept the whole street at this time.

Thereupon, Councilman Kennedy made a **motion** to adopt a resolution to formally request that NCDOT transfer Holly Avenue, SR 1956, from the State system to the City system. Mayor Pro Tem Woodson seconded the motion. Messrs. Kennedy, Martin, and Woodson voted AYE. (3-0)

RESOLUTION AGREEING TO TRANSFER HOLLY AVENUE SR1956 FROM THE STATE SECONDARY ROAD SYSTEM TO THE CITY OF SALISBURY ROAD SYSTEM.

(The above resolution is recorded in full in Resolution Book No. 11, under Chapter XII – Miscellaneous, at Page No. 31, and is known as Resolution No. 2003-31.)

-

COMMENTS FROM CITY MANAGER

(a) Planning Board Recommendations

Council received the Planning Board recommendations and comments from their June 10, 2003 meeting.

(b) Purchase of Property

City Manager Treme reported that Council had previously expressed the desire to purchase property located at 730 West Council Street. He asked Council to approve the purchase of property located at 730 West Council Street by the Community Development Corporation (CDC) to be paid for by program income from Housing and Urban Development (HUD). The purchase price is \$66,000.

Thereupon, Councilman Kennedy **moved** to approve the purchase of property located on West Council Street for \$66,000. Mayor Pro Tem Woodson seconded the motion. Messrs. Kennedy, Martin, and Woodson voted AYE. (3-0)

MAYOR'S ANNOUNCEMENTS

(a) North Carolina Railroad Meeting - Cancelled

Mayor Pro Tem Woodson announced that the North Carolina Railroad meeting scheduled for June 18 has been cancelled until July 16, 2003.

(b) Special Meeting - June 18, 2003 - Cancelled

Mayor Pro Tem Woodson announced that the Special Meeting of the City Council scheduled for Wednesday, June 18, 2003, has been cancelled due to the expected lack of a quorum.

(c) Sidewalks - East Innes Street

Mayor Pro Tem Woodson informed Council that he had received several calls concerning sidewalks on East Innes Street. Mr. Woodson explained that over the past two years he has received requests for sidewalks from citizens in the area so they will have a place to walk. He asked staff to look into the matter and report back their findings.

RECESS

Upon **motion** of Councilman Kennedy, seconded by Mayor Pro Tem Woodson, and with Messrs. Kennedy, Martin, and Woodson voting AYE, the meeting was recessed at 4:45 p.m. until Friday, June 20, 2003, at 12:00 noon in the Council Chambers at City Hall. (3-0)

Mayor Pro Tem

-

City Clerk