

COUNCIL MEETING AGENDA

April 1, 2003

1. Call to order.
2. Invocation to be given by Mayor Pro Tem Woodson.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to proclaim the following observances:
 - CHILD ABUSE PREVENTION MONTH April, 2003
 - NATIONAL NURSES WEEK May 5 – 11, 2003
6. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of March 18, 2003.
7. Council to consider Group Development G-3-03 College Point, 730 West Council Street (16 Apartments):
 - (a) Swear in those persons testifying
 - (b) Present evidence
 - (1) Receive testimony from staff
 - (2) Receive testimonies from proponents and opponents
 - (c) Findings of fact
 - (d) Decision – Council to consider taking action to issue a special use district permit.
8. Council to consider issuance of a special use district permit in accordance with Z-2S-03 Labur, Inc., 450 White Farm Road:
 - (a) Swear in those persons testifying at public hearing
 - (b) Present evidence – public hearing
 - (1) Receive testimony from staff
 - (2) Receive testimonies from proponents and opponents
 - (c) Findings of fact
 - (d) Decision – Council to consider rezoning to B-6-S
 - (e) Decision – Council to consider taking action to issue a special use district permit.

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9. Council to receive a report from Mr. Steve Fisher, President Downtown Salisbury, regarding the trolley reorganization.
10. Council to consider second reading of the CDBG and HOME program budget for the 2003-2004 budget year.
11. Council to have second reading for approval of an Ordinance to amend Section 13-338 of the City Code to prohibit parking on the north side of Laurel Street.
12. Council to consider an Ordinance amending Sections 7-21, 7-22, and 7-23 of the City Code to reflect changes to building codes.

13. Council to consider an budget Ordinance amendment to the FY2002-03 budget in the amounts of \$1,102,000 for the General Fund and \$90,500 for the Water and Sewer Fund for appropriation of FEMA Grant.
14. Council to consider a capital project budget Ordinance to the FY2002-03 budget in the amount of \$14,775 for the Fesperman Street, Rockwell sewer extension line.
15. Council to consider approval of an easement to Duke Energy for the installation of a transformer in the Salisbury Community Park.
16. Council to consider appointments to various Boards and Commissions.
17. Council to receive a report on the Visual Corridor Overlay District (VCOD).
18. Council to receive a report from the Police Department regarding street closings for the 250 Fest Parade.
19. Council to receive an overview from the Fire Department of their "Civil Unrest/Homeland Security Emergency Operating Plan (OPCON)".
20. Council to receive comments from the City Manager:
 - (a) Planning Board recommendations and comments from their March 25, 2003 meeting
 - (b) Appoint Swannetta Fink Acting City Clerk April 7-11, 2003
 - (c) City Offices closing at 12:00 p.m. on April 11, 2003 due to the 250 Fest Parade
 - (d) Other matters.

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21. Mayor's announcements.
 - (a) The Friends of the Institute of Government Southwest Regional dinner meeting will be held at Lowe's Motor Speedway, Thursday, April 3, 2003 from 5:00 p.m. to 7:30 p.m.
 - (b) Other announcements.
22. Council to go into closed session to consult with an attorney as allowed by NCGS 143-318.11 (3) and a personnel matter as allowed by NCGS143-318.11(6).
23. Adjournment